### SAXON GILMORE & CARRAWAY, P.A.

#### **SCHOLARSHIP FUND**

In celebration of its 20<sup>th</sup> anniversary, the firm of Saxon Gilmore & Carraway, P.A. is proud to announce a scholarship fund to benefit high school seniors or college freshmen who reside in public housing units, Rental Association Demonstration (RAD) units, or Section 8 voucher units, owned or administered by the firm's housing authority clients.

The purpose of the scholarship is to encourage young people to further their education by pursuing college, state college, or vocational certificate programs. This first year, five (5) four thousand dollar (\$4000) scholarships will be offered to students who demonstrate high academic achievement, leadership, and community service, or work outside the home.

The scholarship will be awarded on the 29th day of February, 2024 to five qualifying students selected by a panel. We hope to continue with the scholarships in subsequent years.

#### **Qualification Criteria.**

- US Citizen or legal resident alien, and a current resident of public housing,
   RAD, or Section 8 Housing, owned or administered by a public housing authority,
   which is a client of Saxon, Gilmore & Carraway, P.A.
- 2. Complete the application form.
- 3. Be a high school senior or undergraduate freshman enrolled in school the semester following the scholarship award.
- 4. Possess a GPA 3.3 or higher.
- 5. Five Hundred (500) hours of community service, or work outside the home, or a combination thereof.

- 6. Submit a personally written essay of 500 words expressing the value and importance of stable housing.
- 7. Produce one or more letters from a community leader attesting to the applicant's community involvement.

#### Application.

The application must include:

- 1. Signed Release Form (need to attach).
- 2. Completed Biographical Questionnaire.
- 3. One or more letters from a community leader attesting to the applicant's community involvement.
- 4. Personally written 500-word essay on the value and importance of stable housing.
- 5. Official high school transcript.

All applications must be submitted together in an application package.

All applications must be postmarked no later than January 31, 2024, addressed to Firm Administrator, Saxon Gilmore & Carraway, P.A., 201 E. Kennedy Boulevard, Suite 600, Tampa, Florida 33602. Applications may be hand delivered or emailed by January 31, 2024.

#### **Selection Process.**

If selected, the student will be contacted by Saxon Gilmore & Carraway, P.A.

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Affirmation of Candidacy and Authorization	for Release of Information and/or Photographs
I,	, understand that I am a candidate for the honor of
this Scholarship Program, and affirm my wis	h to be considered. In the event I am named a
Scholar, permission is hereby given for the re-	elease of materials submitted by me for the review
and use of Saxon Gilmore & Carraway, P.A.	as deemed appropriate for purposes of promotion of
the Scholarship Program.	
Printed name:	Signature:
Date signed:	

## Candidate's Biographical Questionnaire

The following questions are designed to collect information about your background, interests, and future plans. Your answers will only be used with the application for this scholarship program, and will be disclosed only to qualified persons who must see them in the course of their duties.

A. Biographical Information			
Legal Name (please print in full):  Last		First	Middle
Sex: F M Non-binary			
Permanent Address:	<u> </u>		7' 0 1
Street	City	State	Zip Code
Telephone Numbers:			
Home:			
Cell:			
Email address:			
Age:			
Are you a U.S. Citizen? Yes	No		
If no, are you a legal resident alien? Yes	No	_	
Please provide your Alien Registration Nu	ımber/A-Number	··	
B. Education 1. Name of High School:			

Address:Street	City	Stata	7in Codo
Street	City	State	Zip Code
Telephone:			
G.P.A. (on a 4.0 unweighted scale	le):	-	
Note: Grade Point Average should match s minimum GPA criteria of 3.3 will be consid the criteria.	lered for the Scholarship Program	n. Do not submit an applica	ation if you do not meet
•	s that you attended in the tendance with the one you	\ / •	
Name of School	Address	Dates of	Attendance
3. Names of colleges yo		ling and will be apply	ying to/have been
accepted to. If accep	ted, please make a note.		
1			
2.			
			<del></del>
3			
4			
4. What course of study	(declared major) will yo	ou pursue?	
1 <sup>st</sup> Choice:			
	ne/unlisted maior:		

5.	I,	_, am a resident on the following property:
		·

C. Extracurricular Activities.
List volunteer services and jobs you have held in the past four (4) years. The sum of hours must be 500.

Activity	Dates	Title/Position	Awards	Hours

	TOTAL H	OURS:

D. Submit a **TYPED** 500-word essay expressing the value and importance of stable housing.

# SIGNATURE PAGE

Final Notice: Review this form to make sure you have answered all questions completely. Proofread, spell-check, and edit your responses for completeness.

C	ertification
I,,	certify that I completed this application,
	to the best of my knowledge. I understand that a
false statement could eliminate me from con	
	1
	<u>_</u>
Print your legal name	
<u> </u>	<u> </u>
Signature	
Date signed	<u> </u>
- ··· <del>0</del>	

# Application Checklist

1.	I have read and understand the eligibility requirements and meet all eligibility	
	criteria.	
2.	I have read and completed the Candidate's Biographical Information section.	
3.	I have included at least one (1) letter from a community leader detailing the	
	importance of stable housing.	
4.	I have enclosed a 500-word essay expressing the value and importance of stable	
	housing.	
5.	I have signed and dated the application.	
6.	I understand the application package must be postmarked no later than midnight	
	January 31, 2024, or emailed to info@saxongilmore.com no later than midnight	
	January 31, 2024 for consideration for the Saxon Gilmore & Carraway, P.A.	
	Scholarship Program.	

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